

Communication Forums Christian: A Wisdom Local As Receptacle Communication Churches In Bekasi City

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ABSTRACT

Bekasi City Christian Communication Forum, is a forum for Christians across churches, where this forum is a forum for communication between interfaith and churches in Bekasi, such as from HKBP, GPIB, Bethel, Catholicism, this forum is a center for establishing communication between church residents who experience problems and threats related to intolerance that is rampant, especially in the Bekasi City area. The existence of a Christian education or education that breathes Christian beliefs is very beneficial. Religion began to become a part of the culture of every people. The role of the church, apart from being a message of the gospel to the unsaved, is also very important in building the spiritual life of its congregation in order to grow into a spiritually mature congregation. The objectives of this study are: 1). To find out and analyze the extent of the role of community service through the FKK Christian organization in Bekasi City. 2). To find out and analyze the problems faced, especially by the FKK Christian organization in Bekasi City. In this study, this type of research is descriptive qualitative research, that is, the data collected is in the form of words, pictures, not numbers. The purpose of descriptive research is to make a systematic, factual, and accurate description of the facts and nature of a particular population or area. The results in this study can be concluded that Religion must be a social glue, which plays a role in bridging tensions, maintaining the survival of society when faced with life challenges. In this case, religion plays a role in uniting members of society in the midst of existing plurality. Religion should promote a high sense of tolerance and love, not excessive fanaticism that thinks what we have is good and what else is bad.

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I. INTRODUCTION

Development knowledge the knowledge and technology it brings changes to all aspect life human. This important because various problem only could solved through implementation use knowledge knowledge and technology. Development knowledge knowledge and technology has displays order life man in increasingly global competition tight. To be able role in global competition, as nation need Keep going develop and improve quality source power the human. Enhancement quality source power man is must reality interpreted in a manner planned, directed, intensive, effective and efficient in the process of development, in the era of globalization.

Bekasi as a buffer zone to the east of the gateway to the capital city of DKI Jakarta is a complex area with a variety of activities. This can be seen from the dominant regional characteristics with the emergence of various settlements and housing. This reality does not deny itself the emergence of over-urbanization and immigrants so that the religious diversity of the population is getting bigger in Bekasi City. The plurality above is an interesting reality to study, especially the identification of patterns of integration and the potential for

community conflict in urban areas to be an interesting issue to be studied more seriously. Therefore, this area is very vulnerable to conflicts and issues of community conflict associated with religious issues.

The current reality is that many people live in urban areas and their surroundings. This can be seen from the urban population data in Indonesia, where statistical developments show a very high increase in extrapolation. This condition can be seen from the number of people living in cities in 1999 there were around 39.8 percent of the total population of Indonesia, while in 2000 it increased to 40.34 percent. However, the increase in the number of people living in urban areas is getting higher, which is estimated at 60.7 percent in 2025.

The data above shows the emergence of symptoms of high levels of urbanization (over-urbanization) in Indonesia which tend to have both positive and negative impacts. When viewed from a positive impact perspective, a city can actually provide a stimulus to regional economic growth for the city and its surroundings. However, on the other hand, urbanization with a certain growth rate actually creates the complexity of cities in various fields of life. One of them is the complexity of religious diversity in suburban areas.

Congregation as a stakeholder requires openness sufficient, accurate, and precise information time (transparency). Likewise with plot implementation duties, functions and responsibilities clear answer must known to the congregation so that management organization could done with effective (accountability). Must there is suitability management organization to rules and principles healthy organization (responsibility), management organization must conducted in a manner professional without exists clash interest and influence from party any (independent), as well justice and equality in Fulfill stakeholder rights (Sitanggang, n.d.). Good governance is underlying principles a process and mechanism management organization based to healthy rules and ethics. Good governance needed for give belief to stakeholders (church) that their investment (offering). has used and managed with good and full not quite enough answered by the waiters Lord or those who are trusted.

Through Christian Religious Education a church educate his people about love of God, about ethics, morals and care church in the world. The church referred to here of course especially no only the building and its institutions, but a fellowship of believers who are due trust that, people have not quite enough responsible and committed for doing God's mission. Christian Education by Keep going continuously, with a planned program teach people about God 's mission, principles and values as well as how implementation in life with other people in this world (Ismail, 1998).

Religion must becomes adhesive social, which plays a role for bridge tension, guard continuity life Public when faced with challenge live. In Thing Here, religion plays a role for unite member Public in the middle existing plurality. Religion must increase a high sense of tolerance and love, isn't it excessive fanaticism that assumes what we got is well and that other bad. Because of attitude this could raises division, conflict and tension in the middle plurality (Mubit, 2016).

However, there are also people who have a problem Thing this as one reason from problem intolerance, hatred, and continued violence happened in its territory. However, pluralism this is what makes region especially in Bekasi like it. this make Bekasi area becomes something context that isn't monolithic, but maybe, more appropriate bunch geographic. From MMS data, action intolerance in 2010 it increased 4 times from in 2009 which amounted to 11 cases to 49 cases. Case intolerance that occurred in West Java in part big occurred

in Bekasi, Bogor, Garut and Kuningan. All victims of the case intolerance is circles Christian, form obstruction activity worship, sealing house worship, and assault to HKBP congregation. Meanwhile in Bogor, out of 10 cases, 7 cases also happened circles Christian related problem church (Heru Margianto et al., n.d.). Rows SARA problems arise worry for visible society from behavior like exists Fright for settled in the area conflict (Lasut et al., 2021). Circumstances this naturally no free from intake knowledge possessed by the people in conflict. Inability filter information that can break split, emotions that are not mature when experience annoyance, to tolerance and a strong sense of belonging between fellow faded Indonesian society. In circumstances like this, education important for put forward for whole Indonesian society. Education is able give broad thinking in looked difference, so is education is easy container for To do internalisation values noble *Pancasila* and *Bhineka Tunggal Ika* in a manner comprehensive. On occasion this, Christian Religious Education must also appear for to do construction and correlation religious values (especially Christian) with unity nation.

For the sake of interest and progress as well as growth church so very needed good and true understanding about the matters concerned with leadership. A leader no enough understand and master characteristic leadership technical, however attitude, personality and values spiritual absolute must there is in self a Christian leader. There are principles capable leadership our review in Bible: Letter of 1 Peter 5:1-11. Namely the first that a leader as resident group height that has values spiritual more from another very open on judgment in church. Leader have more moral burden big because if wrong leader his leadership so will bring bad thing. The second needed capable leader shepherd with loyal as well as have good personality for teach and prepare followers although must face ultimate test very heavy but could displays method good life.

In the 1945 Constitution of the Republic of Indonesia, human rights has part ie acknowledgment, guarantee and protection law of the State, therefore law is very rule important bgai an inner country manage every system of government that has set including in Thing freedom worship without get intimidation from party anywhere. However, still just there is conflict Among clan minority and majority. This no could denied that action discriminatory and intolerant to clan minority until moment this still often happen, so group majority consider himself best in society in one area as well as have power to group minority. Problem religious intolerance is problem general and since before has faced by the Indonesian people. With various violation freedom religious still occur until moment this. Case intolerance return occur a number of day lately this where a number party condemn hard action religious violence because considered tarnish diversity and harm face democracy in the country (Setyawan & Arifin, 2019).

Intolerance religious as well as strong discrimination lately this in Indonesia can occur because various. It could just occur because problem economics, problems social or could caused by friction culture. However, one government. More fundamentally, intolerance as well as discrimination have solid base in constitution as well as valid rules. Articles in the original constitution intended for embrace as well as umbrella whole religion. Rules made for revising the country, instead used for suppress, discriminate as well as criminalize people. Attitude intolerance and discrimination no will have relevance when no there is base law that supports it. Various damn intolerant in the middle inhabitant incarnated Becomes issue big as well as grow so case national because there is base legitimately made it thereby (Assyaukanie, 2018).

However, for understand in a manner more in plurality or diversity it, no enough only with knowing the numbers are general worn as indicator pluralism is not enough either only with knowing names of religions,

tribes on race and art culture. Because, pluralism that really complex. For example, religious pluralism. For understand complexity and dynamics in it, it is necessary known and understood, that in those religions also consists of flow, group and thought as well as traditions are on those things certain he concerns diverse identities. So, finally the plurality of religions It is also about diversity and difference history, context culture, and traditions society in which each religion was present.

In various understanding, ideology even religion makes man that compartmentalized and separated one with the others. Even there is trend for each other defile one with another and full prejudice and no could each other accept like what exist. Whereas no thereby with method God accepts what people is, which is good said the good and the bad he said bad. Factually a problem pluralism in Indonesia still very influenced by exclusivism each group. Inside group big inside consists from various subgroups. Competition and competition for territory economy and power in many Thing sourced or legitimized by exclusivism group. Hang out and get together with people of different religions too very help our for could study religious pluralism in Indonesia. No religion only one in this country bring everyone for could together and not afraid get along with one different each other faith. Like said by Daniel Stefanus: in a way concise our could conclude that our convinced will truth faith us , however our no need blame different faith with faith our (Stefanus, 2009).

Harmony people religion is synonymous with designation tolerance. Mention tolerance displays meaning each other control over each other understand, as well each other open self in frame brotherhood. Basically man is religious creatures and of course want peace. Because actually every religion already of course teach and instill values tolerance, why? harmony this need learning peace , because an internal process obtain knowledge as well as development behavior and behavior in demand and non-violence this need correct understanding in order to have if tolerance to fellow for as life full peace (Arifianto, 2020).

For a Christian in the middle Public compound need have principle life that is must create harmony life with different religions, done with method understand difference with religious diversity in Indonesia, inside family life spiritual must Becomes emphasis important, no only have identity as a Christian however must truly understand principle truth from Bible, as well have capable life. Becomes model in the middle Public with no naive their own religion and not make noise or action anarchy in society. Awareness each religion regarding fact religious pluralism, no only up to the level confess presence or the existence of other religions, but also demanded readiness and will for build good relationship or religious tolerance.

If education christian no notice reality such religious pluralism, then could resulted congregation becomes feel foreign with a number information about religion. They same very no know and understand about religious pluralism, especially dialogue of religious pluralism. No understand the could make part congregation consider that religious pluralism dialogue education no important. Next they will consider that trying teaching grow criticism and appreciation on his religion alone or someone else's religion instead called misleading. Ignorance congregation make congregation afraid if insightful dialogue education given religious pluralism to children them. They no see score positive from the dialogue. This caused because exists thoughts exclusive and closed with consider that Christianity as the true religion, holy and the only religion towards safety.

So that can concluded that as Christians are required to be able defend his beliefs however in To do defense the no allowed for To do action violence same as has been listed in the Bible, where Lord Jesus very contrary with violence, retaliation and coercion. Because of God teach those who believe in Him to always accept various

crime and slander however Lord no allow for repay crime and slander but believers are required for repay crime the with full goodness love (Romans 12:17-21).

Because it, see study past and the problems found in Bekasi City, then could concluded that enhancement awareness individual inside group will goal inside group through experience they are related with being inside connect group, on a same place and time how individual respond and react to the other people inside group.

II. METHOD

Study is something part tree from knowledge knowledge, purpose for more know and more understand all facet life, so something study must conducted in a manner systematic with methods and techniques that is scientific. According to Soerjono Soekanto, quoted Purwati state study is something activity works. Related science with analysis construction carried out in a manner methodological, systematic, and consistent. Methodological means in accordance with method or method certain. Systematic is based on something reasons, meanwhile consistent means no exists conflicting things in something essay certain. In principle method study give guidelines about procedures a scientist studying, analyzing as well as understand the problems he faces. Study is something means tree development knowledge purposeful knowledge and technology for disclose truth in a manner systematic, methodological, and consistent. Through study the held analysis and construction on the data that has been collected and processed (Purwati, 2020).

III. FINDINGS AND DISCUSSION

Started from appearance various tension interfaith religion in some area especially between Islam and Christianity, which is when no quick overcome will endanger the unity and integrity of Indonesia, the government organize discussion Interfaith on November 30, 1969 at the Jakarta Supreme Advisory Council (DPA) building which was attended by Muslim, Christian, Catholic, Hindu and Buddhist religious leaders. Government propose necessity a Consultative Body was formed Interfaith and signed together something charter containing including receiving recommendation President so no make already people religious as target spread of other religions. Discussion accept proposal government about the establishment of a Consultative Body Interfaith, however no could agreed signing charter that has proposed government. It partially caused no religious leaders could agreed proposal government (President), especially those concerning so as not to can make already people _ religious as target spread of other religions.

Tolerance is 1 of 4 indicators strengthening moderation religion which is a priority program of the 2020-2024 RPJMN. While 3 indicators other is non- violence, insight nationality, and friendly tradition. A harmonious life in plurality as well as no each other insult and hate will born and grow from willingness accept difference understanding, appreciating, and respecting, is exists from attitude tolerance, as well grow awareness in society that reality life is heterogeneous and multicultural (Qapuas, n.d.).

Respect interfaith different religion already Becomes famous culture in the area as Triangle Rice Village Gold. In the past, a lot marriage process takes place cross religion. this _ make Public the beginning of Kampung Sawah Becomes normal with religious differences. Many people in this village are members his family different religion. Enter month holy Ramadan like now, practice good proper tolerance for Becomes lesson for whole people religious. Triangle Region Gold, a term for mention three the place worship different religions adjacent

and side by side. Three the place worship the are the Al-Jauhar Yasfi Grand Mosque, the Pasundan Christian Church (GKP) Kampung Sawah, and the Church of St Servatius (Triarko, 2022).

Harmony Forum People Religion (FKUB) states, harmony people religion in Bekasi City is increasing sturdy. The key is the characters cross religions stay in touch or each other visited one with others in various opportunity, especially approaching celebration day big religious. Still remember a number of year then, moment development Santa Clara Church, North Bekasi, organization society (organizations) had reject development church. Post-development Santa Clara Church, life religion in Bekasi City is increasing quality (BeritaSatu.com, 2021). In years around replacement century this, people Christian together whole people feel exists a number of product the law shows change means life politics. There are traditions new politics, there tried laws simplify life political. Years of our Country enough calm although lately this start appear turmoil there here.

Organization is group of people (two or more) are formally unified in something cooperation for reach goal set. In order to get succeed in reach destination together needed good performance. Good performance could appear if connection organization can coordinated. Problem in something organization is thing that can damage something connection in organization and can impact negative for every member. So from that needed how to make relationship permanent walk with good when get problem.

Political is Duty sublime for try and make it happen well being together. Duties and responsibilities answer that run with stick to the principles respect to dignity human being, freedom, justice, solidarity, subsidiarity, fairness, democracy, equality and a sense of responsibility answer in life society, nation and state. However, in many field principles that more ignored even abandoned by many people, including by politicians, perpetrators business, and parties who have sources power as well as influential in this country going on now, politics only understood as means for achieve and maintain power, or becomes event fight strength and struggle for win interest group. Interest economy or profit financial for personal and group becomes destination main. Folks are often just used as means for get and keep interests and power the impressed no there is effort are you serious for realize well being together. No interest nation comes first, but interest group, with ignore aspirations and desires group other. In context this, religion becomes susceptible to violence. Religious symbols were also used tool for reach interest politics. Trend build partition Becomes the more real. With So, consider policy political no directed at citizens as subject law. Nation only considered as groups interest it. Political feels the more miserable people, make many people don't believe again to those who hold control government as well as source power economy and erode mutual feelings believe in between inhabitant to each other. The result is indifference to many people especially clan youth and groups educated.

In organization, each member already certain demanded for doing tasks that have been given. For doing tasks it is needed good cooperation between member or colleague work. Of course just with exists good relationship between member really needed for can each other cooperate. Things that can damage connection between member is problems that arise in organization, fine problem member with member nor member with group.

Often in a existing organization established ever, or could said when in organization there is a very working program good even if no there is coordination so often causes misunderstanding, of course could cause what a mess it was done a programme. Chaos the could occur when between guarantor answer no knowing

limitations the job, which is often only could obtained through coordination between person in charge. It could cause overlapping because a number of committee do it deep a number of task, temporarily emptiness in another task Political power sort of that with itself will sacrifice destination main, that is well-being together that presupposes truth and justice. Enforcement law is also neglected. As a result, KKN (Corruption, Collusion and Nepotism) cases did not handled in a manner seriously, even more rampant in various area, more so since implementation of the autonomy program area. Autonomy intended area as decentralization power, wealth, facilities, and services it turns out Becomes KKN decentralization, among others because not enough appropriate time, rate and scope. Political power no can separated from political money. Political real money is form crime, made tool main for achieve and maintain power. With political money that people deceived, trust people betrayed, precisely by those who have authority politics and economics for fight for well-being people. Is not that with thereby dignity nation no respected and sovereign people deprived for ensure interest personal or group? Is not that with thereby sovereignty people replaced with power money? Money determine everything and rot politics. Regulation legislation and apparatus enforcer law with easy conquered by those in power money. As a result, attempts for enforce order fair laws and clean government not materialized. Injustice the more perceived by groups that are structural already in position weak, like women, children, the elderly age, the disabled, the poor. As example, violation to dignity woman in form discrimination, violence, harassment Keep going going on a lot place, and on occur without penalty law. Besides it's a fraud to people small many very conducted Precisely by people who understand legal and responsible answer for enforce it.

With so, atmosphere competition between group and between personal Becomes the more sharp. Atmosphere that grow feeling no fair, mainly when face to face with split Public in grouping class economy. Feeling treated no fair that fertilize attitude closed and feeling no safe for everyone. someone else or another group will considered no capable create field work new. Performance economy always demand renewal. renewal continuously demands people adapt self with demands new ones do n't always disclose values justice. Those who don't Fulfill demands structure economy new will thrown from profession because no capable Fulfill standard new the . Number unemployment the more tall because low investment in the sector economy real result _ no creation field work. Unemployment no only resulted not fulfillment needs economy, but also hit price yourself and with easy make the person concerned lost price self.

Greed will power and wealth this Becomes power pusher political great interest _ narrow down room public, in room freedom politics and space role as well as citizen as subject. Room public equated with the market. The thing that is considered the most important is strength money and results economy. Man only used so that tend applied discrimination and pluralism are ignored. In other words, human only valued from especially the benefits so far benefit economical. So with easy those who are weak, the poor, the slums considered no useful and not get place. Pressure on values utility this no only contrary with dignity humans, but also erode solidarity. Something different I don't know different religion, ethnicity or other differences considered becomes hindrance for destination group. The administration of the country is impoverished only Becomes management interest groups.

Political trade cow becomes part management that with consequence weakening will political in enforcement law. Development Public our need a pick-up process caring decision aspirations people. We must follow create a democratic process in a manner healthy among others with build life party healthy politics,

creates institution representative people who live, support clean and caring government institution strict justice for the sake of justice. In effort that our get Support from Father The council urged that the people most able and got opportunity role as well as in taking decision politics. Attention need more devoted to effort honor dignity and worth fellow citizens and even fellow man without discrimination. It could our show with value opinion, respect tall outlook nationality, and fight for in a manner active demands justice reasonable for whole Public without view fur. The pattern of deliberations in the villages traditional proper our learn for scope national; the main thing is is respect to each people. That reference though noticed is universal values, such as equality rights, obligations basic man as well as score local, related tight with history, condition culture us. In Thing it is, actually universal ideals called "rights basic human" meet with guidelines life Eastern man so looked fellow true, true as human. That's one exists real pancasila democracy. To use doing let our follow perfect concept and practice election general, as well mechanism discussion for consensus.

Church confess that although democracy is expression role as well as direct the best citizen inside choices politics, That only succeed at a level based on a understanding personal true human. Involvement Christians inside life political no could compromised on principle this because on the contrary testimony the Christian faith in the world, the same like unity and relationship inner from people believe, will no there. Structures democracy upon which the modern state was built will serious fragile if the foundation no centered on the person human. Is respect to personal humans make role as well as democratic possible. as Council Vatican II taught, "assurance rights personal is condition absolute, so that the citizens, respectively nor in a manner collectively, got role as well as in a manner active in life and governance of the country".

The fight going on inside life ecclesiastical is a blemishes that can used by power crime for make church is at in reproach truth and even bring church to in defeat. When opportunity showdown that opened, then various type attack for destroy church will come from various facet. Church need see Thing this in a manner seriously , and it's not again something usual problem. Must there is immediate and serious treatment in complete every conflict does occur, however must in accordance look God's principles and will.

There are several case which is not could resolved with good at church even must ended up on the table justice. Church people enter fellow member Church to in prison. Church people quarrel with fellow Church people and looking for justice among those who do not know GOD. Whereas Bible message in I Corinthians 6 : 1-3 Is there is one in between you , which if dispute with others, dare look for justice to those who don't true , and not in the saints? Or no you know you, that the saints will judge the world? And if the judgment of the world is in hand you , don't you? you able for look after things that are not mean? Not you know you , that our will judge angels? So especially matters normal in life our everyday.

Inside service church or organization no possible only depend on only pastor just. Organization church need volunteers want to work same serve God. It why in the Church there is created departments with function work together for progress Church. There is department the very help Pastor and Council Church in operate his job. However with exists departments this, no closed also occurs internal conflicts church, for example Request from a department in a restricted church, or budget something department that doesn't approved. This could raises Conflict orpu split.

There are also conflicts that do intentional made by certain people inside organization orpu outside organization and engendering conflict new and one the most painful thing occur when attitudes and desires we are full sin until finally motivating our for harmful fellow us and our organization. Sometimes dissatisfaction to decision or leadership church under to hatred and intent for humiliate church ahead general. This Statement teach that which makes Christians different with inner world people handle conflict is method our behave, manner our give influence and faith our to conflict that through love gift that has our feel inside Christ. And surely Christians will face the conflict that occurred that with consistent ethics, that always is be measured with Christian morals. Management The conflict happened brought to vision God's peace.

Conflict whatever indeed could handled in a manner effective when our want to develop and implement strategy handling certain effective. The most effective way determined by intensity conflict concerned. Conflict consists on various Step involve emotions on the level and intensity certain. When intensity conflict increases, everyone will attempted defend their self and want win. When conflict the more increase high, then usually each will attempted save face, and inside situation like this, even a patient person can angry and offended. For every period in a organization, and for various type organization problem cadre this felt different, therefore level interest enthusiasts different organization different for example.

However statement success something period is no just success during his tenure however when could produce (cadres) more periods success. So could said in a organization is when in something period could said as the heyday, however Thing the no there is it means when after that organization the down or even disperse because weakness you know no exists cadre successor.

IV. CONCLUSION

Problems is the usual thing in the an organization. Connection among members who do not walk with ok, that is possible problem often happened. Connection between members no walk with good can caused by existence difference opinion, lack of coordination well, there is injustice in cadre and still many again. All that very take effect to performance every members and impact bad at results work. Solutions for solve something problem of course really needed the question is where our can find the solutions. Solutions that can our get with method our often consult with more people experienced, mutually help between members in given job.

Connection between member if no intertwined with well, average work no walk with ok, because always there is no sense comfortable in cooperate. Reason conflict enter to in church are the people who become member church are sinners, who have desires, motivations and agendas that are not in line one with another, however when serve all God's work desires, motivations, and personal agendas that no take it off but precisely forced.

Research Contribution: Not quite enough answer every God's people for Becomes carrier peace in every conflict that occurs, because Jesus Christ has reconcile our more first and trust Duty atonement that to all who believe to Him. God's people must anticipate with the best every things that can bring to conflict between one with another or one group with group other, however if conflict that already occur so necessity work same with Pastor, Elder congregation for could manage conflict it's to lead to suitable solution with God's way.

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